

Senate District 20 Endorsement Convention AGENDA

Friday, April 26, 2024 @ 6:00 pm

- 1. Call to Order Jim Niehoff
- 2. Invocation Steve Kleist
- **3.** Pledge of Allegiance Military Representatives
- **4.** Adoption of the Agenda
- **5.** Guest Speakers (throughout the evening)
- 6. Announcement that the Endorsing Convention is governed by Rule #1 of the Endorsing Convention "RULES". Motion to adopt rule #1
- **7.** Reading of the Convention Call Motion to dispense
- **8.** Election of a Temporary Chair of the Convention Former Rep. Matt Dean
- **9.** Election of a Temporary Secretary of the Convention Meghan Hewitt
- **10.** Motion authorizing the Temporary Chair to appoint the following committees:
 - A. Credentials Committee Wabasha County = Deb Roschen; Goodhue = Merl Larson; Dakota County = Steve Kleist; Olmsted County = Jim Niehoff; Winona = Sara Bertschinger
 - B. Rules Committee Phillip Muehring, Deb Roschen, Sara Bertschinger, Steve Kleist, and Jim Niehoff
 - C. Appointment of the Parliamentarian Ted Seifert
 - D. Appointment of the Sergeants-at-Arms Steve Kleist Dakota County
- **11.** Tellers appointed upon need.
- 12. Initial Credentials Report Individual Counties
- 13. Adoption of Rule 4, Seating of Delegates and Alternates
- 14. Declaration of a Quorum
- 15. Seating of elected Alternates out of their Precinct (cross seating is allowed within each House District and County BPOU)
- 16. Announcement of coming Conventions and Events
 - A. 1st Congressional District Endorsing Convention, May 4th, Jackson County Central High School
 - B. State GOP Endorsing Convention, May 17th & 18th, St. Paul River Center
- 17. Final Credentials Report by BPOU's
- 18. Motion to make permanent, Temporary Chair, Secretary, Committees and appointments.
- **19.** Adoption of full rules
- **20.** Motion open nominations HD 20 A
- 21. Close Nomination
- 22. Speeches
- **23.** Vote
- 24. Presentation of endorsed candidate for HD 20 A

- **25.** Motion open nominations HD 20 B
- **26.** Close Nomination
- 27. Speeches
- **28.** Vote
- 29. Presentation of endorsed candidate for HD 20 B
- **30.** Motion for Adjournment